| AWARD/CONTRACT   |                               |   |  |            | act Is A Rated Order   |  |   | Rating DOC9  | Page 1 Of 5                                      |             |  |  |
|--|-------------------------------|---|--|------------|--|--|---|--|--|-------------|--|--|
| 2. Contract (Proc. Inst. Ident) No.  |                               |   | Under DPAS (15 CFR 700)  3. Effective Date |            | 700)   | 4. Req   | uisition/Purchase Request/I                   | <br>Project No.                                    |  |             |  |  |
| DAAE20-00-D-0032   |                               |   |  |            | 2000MAR31 SEE SCHEDULE   |  |   |  |  |             |  |  |
| 5. Issued By Code W52H09   |                               |   |  |            |  |  |   |  |  |             |  |  |
| TACOM-ROCK ISLAND  |                               |   |  |            |  | 6. Administered By (If Other Than Item 5) Code S3915A  |   |  |  |             |  |  |
| AMSTA-CM-CREC  |                               |   |  |            |  | PO BOX 11427   |   |  |  |             |  |  |
|  |                               | 309) 782-3796                                 |  |            | PHILAI   | DELPHIA :  | PA 1911                                       | 1-0427   |  |             |  |  |
| ROCK   | ISLAND IL                     | 61299-7630                                    |  |            |  |  |   |  |  |             |  |  |
|  |                               |   |  |            |  |  |   |  |  |             |  |  |
| e-mail   | address: T                    | ABERF@RIA.ARMY.MIL                            |  |            |  | SCI  | D C P   | AS NONE AD   | PPT SC1012                                       |             |  |  |
| 7. Nam   | e And Addre                   | ss Of Contractor (No. Street, C               | ity, County,                               | State, And | l Zip Code   | e) 8   | 8. Delivery                                   | y  |  |             |  |  |
|  | NGHAM AVE                     |   |  |            |  |  | FOI   | B Origin X Other (See                              | Below) SEE S                                     | CHEDULE     |  |  |
|  | ON NJ 086                     | 538-5036                                      |  |            |  |  |   | nt For Prompt Payment                              |  |             |  |  |
|  |                               |   |  |            |  | ] -  | 1/20TH O                                      | F 1 PERCENT 20                                     |  |             |  |  |
|  |                               |   |  |            |  |  |   |  |  |             |  |  |
|  |                               |   |  |            |  | 10. Submit Invoices Item   |   |  |  |             |  |  |
| TYPE   | BUSINESS: (                   | Other Small Business Perfo                    | rming in U                                 | .S.        | (4 Copies Unless Otherwise Specified)  |  |   |  |  |             |  |  |
| Code   |                               |   | Facility Co                                |            |  |  |   | ddress Shown In:                                   |  | T           |  |  |
|  | p To/Mark F                   | or  | Code                                       |            | •  | ent Will Be  | -   | 7  | Code   | SC1018      |  |  |
| SEE S  | CHEDULE                       |   |  |            |  | COLUMBUS (   |   | ON   |  |             |  |  |
|  |                               |   |  |            |  | 30X 18204  |   |  |  |             |  |  |
|  |                               |   |  |            | COLUME   | BUS OH   | 43218-20                                      | 41   |  |             |  |  |
|  |                               |   |  |            |  |  |   |  |  |             |  |  |
| 12 4   | 1 T T.                        | · Od TI E II A 10                             | . C  |            | 14 4   | .4° A . 1  | <b>A</b> •                                    | · C · D · C  |  |             |  |  |
|  | nority For U<br>0 U.S.C. 2304 | sing Other Than Full And Oper $G(c)$ 41 U.S.C | -  | on:<br>)   | 14. Accounting And Appropriation Data  |  |   |  |  |             |  |  |
|  |                               | · · · · · · · · · · · · · · · · · · ·         |  | <i>′</i>   | 150.0  |  | 15D II  | ** 450 TI (*D *                                    | 155.4  |             |  |  |
|  | CHEDULE                       | 15B. Schedule Of Supp                         | olies/Services                             | 5          | 15C. Qu  | antity  D OF CONT  | 15D. Un                                       | it 15E. Unit Price                                 | 15F. Am  | ount        |  |  |
| SEE S  | CHEDOLE                       | Firm-Fixed-Price                              |  |            |  |  |   | and Priced Orders                                  |  |             |  |  |
|  |                               |   |  |            |  | 4.50   |   | 1000   |  |             |  |  |
| Cor  | itract Expi                   | ration Date: 2004SEP30                        |  | 16 T-      | hi- Of C-  |  | Total Amo                                     | ount Of Contract                                   | \$0.00   |             |  |  |
| (X)  | Section                       | Description                                   |  | Page(s)    | ble Of Co (X)  | Section  |   | Description  |  | Page(s)     |  |  |
| (A)  | Section                       | Part I - The Schedule                         |  | 1 age(s)   | (A)  |  | Contract                                      |  |  | 1 age(s)    |  |  |
| Х  | A                             | Solicitation/Contract Form                    |  | 1          | I Contract Clauses   |  |   |  |  |             |  |  |
| Х  | В                             | Supplies or Services and Price                | es/Costs                                   | 3          |  | Part III -   | II - List Of Documents, Exhibits, And Other A |  |  | nts         |  |  |
|  | С                             | Description/Specs./Work State                 | ement                                      |            |  | J  | List o  |  |  |             |  |  |
|  | D                             | Packaging and Marking                         |  |            |  | Part IV -  | - Representations And Instructions            |  |  |             |  |  |
|  | E                             | Inspection and Acceptance                     |  |            |  | K  | Repre   | esentations, Certifications, a                     | ınd  |             |  |  |
|  | F                             | Deliveries or Performance                     |  |            |  |  | Other Statements of Offerors                  |  |  |             |  |  |
|  | G                             | Contract Administration Data                  |  |            |  | L  | _   | ., Conds., and Notices to Of                       | <del>                                     </del> |             |  |  |
|  | Н                             |   | pecial Contract Requirements               |            |  | M  | Evalu   | <u> </u>   |  |             |  |  |
|  | 1 ~                           |   | racting Offic                              |            | _  |  |   |  |  |             |  |  |
|  |                               | s Negotiated Agreement (Con                   | tractor is<br>copies to                    |            |  |  |   | not required to sign this doc<br>E2099R0197 includ |  |             |  |  |
| required to sign this document and return copies to issuing office.) Contractor agrees to furnish and deliver all items          |                               |   |  |            |  | Solicitation NumberDAAE2099R0197 including the additions or changes made by you which additions or changes are set forth in full above, is |   |  |  |             |  |  |
| or perform all the services set forth or otherwise identified above  |                               |   |  |            |  | hereby accepted as to the items listed above and on any continuation sheets. This  |   |  |  |             |  |  |
| and on any continuation sheets for the consideration stated herein.  |                               |   |  |            | award consummates the contract which consists of the following documents: (a)  |  |   |  |  |             |  |  |
| The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this |                               |   |  |            | the Government's solicitation and your offer, and (b) this award/contract. No further contractual document is necessary.   |  |   |  |  |             |  |  |
| award/contract, (b) the solicitation, if any, and (c) such provisions,   |                               |   |  |            | 2011 10 CONTRACTOR TO CONTRACT IN THE CONTRACT |  |   |  |  |             |  |  |
|  |                               | tifications, and specifications, a            |  | ed         |  |  |   |  |  |             |  |  |
| or inco<br>herein.   |                               | reference herein. (Attachments                | are listed                                 |            |  |  |   |  |  |             |  |  |
|  | /                             | e Of Signer (Tyne Or Print)                   |  |            | 20A. Nam   | e Of Conti   | racting Of                                    | fficer   |  |             |  |  |
| 19A. Name And Title Of Signer (Type Or Print)  |                               |   |  |            | 20A. Name Of Contracting Officer  JOYCE L KLEIN  |  |   |  |  |             |  |  |
|  |                               |   |  |            |  |  |   | 309) 782-5051                                      |  |             |  |  |
| 19B. N   | ame of Contr                  | actor   | 19c. Date S                                | Signed     | 20B. Unit  | ed States C  | of America                                    | a  | 20C. Date S                                      | igned       |  |  |
| Rv   |                               |   |  |            | Ву   |  |   |  |  |             |  |  |
| (Signature of person authorized to sign)   |                               |   |  |            |  | nature of C  | Contractin                                    | g Officer)   |  |             |  |  |
|  | 540-01-152-80                 |   |  |            | 25-106   |  |   | Standard Form 26 (                                 | Rev. 4-85)                                       |             |  |  |
| PREVIOUS EDITIONS UNUSABLE GPO: 1985   |                               |   |  |            |  | 632  |   | Prescribed By GSA-                                 | FAR (4.8 CFR)                                    | ) 53.214(a) |  |  |

| CONTIN | TIATION | ICITETE |
|--------|---------|---------|
| CONTIN | UAIIUN  | SOLEL   |

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-00-D-0032 M

MOD/AMD

Page 2 of 5

Name of Offeror or Contractor: HARRIS MFG CO INC

SECTION A - SUPPLEMENTAL INFORMATION

- 1. THIS IS A FIVE YEAR REQUIREMENTS CONTRACT FOR THE M40A1/M42A2 QUICK DOFF HOOD (QDH), CLIN 0002, NSN 4240-01-376-3152, P/N 5-1-2701.
- 2. SOLICITATION DAAE20-99-R-0197 IS INCORPORATED INTO THIS CONTRACT.
- 3. THE PRICES FOR THE FIVE ORDERING PERIODS AND VARIOUS RANGES ARE AT SECTION B.
- 4. FIRST ARTICLE TESTING WILL BE REQUIRED FOR THE FIRST DELIVERY ORDER BUT WILL BE REVIEWED FOR APPLICABLILITY ON FUTURE DELIVERY ORDERS.
- 5. THE PLACE OF PERFORMANCE SHALL BE

HARRIS MFG CO INC 112 S. MAIN STREET SMYRNA, DE 19977

\*\*\* END OF NARRATIVE A008 \*\*\*

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-00-D-0032 MOD/AMD

**Page** 3 **of** 5

Name of Offeror or Contractor: HARRIS MFG CO INC

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|----------|------|------------|--------|
|         | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS                         |          |      |            |        |
| 0002    | Supplies or Services and Prices/Costs                                     |          |      |            |        |
|         | PRODUCTION QUANTITY   |          |      |            |        |
|         | SECURITY CLASS: Unclassified NSN: 4240-01-376-3152                        |          |      |            |        |
|         | FSCM: 82361 PART NO: 5-1-2701   |          |      |            |        |
|         | SECURITY CLASS: UNCLASSIFIED  |          |      |            |        |
|         | ORDERING PERIOD 1: DATE OF CONTRACT AWARD THROUGH 1 OCT 2000              |          |      |            |        |
|         | With First Article Approval   |          |      |            |        |
|         | RANGE I: 50,000 TO 150,000  |          | EA   | \$16.45    |        |
|         | RANGE II: 150,001 TO 250,000  |          | EA   | \$16.45    |        |
|         | RANGE III: 250,001 TO 360,000   |          | EA   | \$16.45    |        |
|         | Delivery shall be FOB Destination.  |          |      |            |        |
|         | Without First Article Approval (Delivery of 0001AA & 0001AB Not Required) |          |      |            |        |
|         | RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
|         | RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
|         | RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
|         | Delivery shall be FOB Destination.  |          |      |            |        |
|         | ORDERING PERIOD 2: 1 OCT 2000 THROUGH 30 SEP 2001                         |          |      |            |        |
|         | With First Article Approval   |          |      |            |        |
|         | RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
|         | RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
|         | RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
|         | Delivery shall be FOB Destination.  |          |      |            |        |
|         | Without First Article Approval (Delivery of 0001AA & 0001AB Not Required) |          |      |            |        |
|         | RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
|         | RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
|         | RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
|         | Delivery shall be FOB Destination.  |          |      |            |        |
|         |   |          |      |            |        |

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-00-D-0032

MOD/AMD

Page 4 of 5

Name of Offeror or Contractor: HARRIS MFG CO INC

| SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---|----------|------|------------|--------|
| ORDERING PERIOD 3: 1 OCT 2001 THROUGH 30 SEP 2002                         |          |      |            |        |
| With First Article Approval   |          |      |            |        |
| RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
| RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
| RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
| Delivery shall be FOB Destination.  |          |      |            |        |
| Without First Article Approval (Delivery of 0001AA & 0001AB Not Required) |          |      |            |        |
| RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
| RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
| RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
| Delivery shall be FOB Destination.  |          |      |            |        |
| ORDERING PERIOD 4: 1 OCT 2002 THROUGH 30 SEP 2003                         |          |      |            |        |
| With First Article Approval   |          |      |            |        |
| RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
| RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
| RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
| Delivery shall be FOB Destination.  |          |      |            |        |
| Without First Article Approval (Delivery of 0001AA & 0001AB Not Required) |          |      |            |        |
| RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
| RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
| RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
| Delivery shall be FOB Destination.  |          |      |            |        |
| ORDERING PERIOD 5: 1 OCT 2003 THROUGH 30 SEP 2004                         |          |      |            |        |
| With First Article Approval   |          |      |            |        |
| RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
| RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
| RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
| Delivery shall be FOB Destination.  |          |      |            |        |
|   |          |      |            |        |

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-00-D-0032 MOD/AMD

Page 5 of 5

Name of Offeror or Contractor: HARRIS MFG CO INC

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|----------|------|------------|--------|
|         | Without First Article Approval (Delivery of 0001AA & 0001AB Not Required) |          |      |            |        |
|         | RANGE I: 50,000 TO 150,000  |          | EA   | \$15.95    |        |
|         | RANGE II: 150,001 TO 250,000  |          | EA   | \$15.95    |        |
|         | RANGE III: 250,001 TO 360,000   |          | EA   | \$15.95    |        |
|         | Delivery shall be FOB Destination.  |          |      |            |        |
|         | (End of narrative B001)   |          |      |            |        |
|         | Packaging and Marking   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |